

# Legislative Award for Auxiliaries No. 1

Entry Form • 2019-2020 Program Year



1. Most Outstanding Promotion of the VFW Priority Goals and *Action Corps Weekly*.
  - Citation to every Auxiliary that promotes the VFW Priority Goals and VFW *Action Corps Weekly*.
  - Citation and \$50 to one Auxiliary in the nation with the most outstanding promotion of the VFW Priority Goals and VFW *Action Corps Weekly*.

**Auxiliaries are to send this completed form to their Department Chairman by March 31, 2020.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe how the Auxiliary promoted the VFW Priority Goals and VFW *Action Corps Weekly*. Please attach any additional information. (E.g. handouts, photos, links to videos, etc.)

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Signature of Department Chairman: \_\_\_\_\_ Date: \_\_\_\_\_

The Department Chairman is to sign and send the completed Department-winning Auxiliary entry form to National Legislative Ambassador Mercie Woolfolk by April 30, 2020 for judging. The National winner entry will be announced at the 2020 National Convention in Reno, Nevada.

**AND**

The Department Chairman is to sign and send a copy of each completed entry form to National Headquarters by April 30, 2020 for a citation to be mailed directly to the Auxiliary President.

Mail form to:  
VFW Auxiliary National Headquarters  
406 W. 34<sup>th</sup> Street, 10<sup>th</sup> Floor  
Kansas City, MO 64111  
ATTN: Program Awards

Email form to:  
[info@vfwauxiliary.org](mailto:info@vfwauxiliary.org)  
ATTN: Program Awards