

Mentoring for Leadership Award for Members No. 1

Nomination Form • 2019-2020 Program Year



1. Citation awarded to the first, second and third place member in each Department who is instrumental in fulfilling the role as a mentor/leader.

Nominators are to send this form to their Department Chairman by March 31, 2020.

Nominee's Name: _____

Department of: _____ Auxiliary No.: _____

Nominee's Member ID No.: _____ Nominee's Phone No.: _____

Nominee's Email Address: _____

Describe how the nominee has been instrumental in fulfilling the role as a mentor/leader. List any tools from www.vfwauxiliary.org/resources used. Please attach any additional information. (I.e. handouts, photos, links to videos, etc.)

Nominated by: _____

Department of: _____ Auxiliary No.: _____

Nominator's Member ID No.: _____ Nominator's Phone No.: _____

Nominator's Email Address: _____

Signature of Department Chairman: _____ Date: _____

The Department Chairman is to sign and send three nomination forms to National Mentoring for Leadership Ambassador Jane Ziebarth by April 30, 2020 for judging.

Mentoring for Leadership Award for Auxiliaries No. 1

Entry Form • 2019-2020 Program Year



1. Most Outstanding Implementation of a Mentoring for Leadership Program.
 - Citation to every Auxiliary that implements a Mentoring for Leadership Program.
 - Citation to and \$50 to one Auxiliary in the nation for the most outstanding implementation of a Mentoring for Leadership Program.

Auxiliaries are to send this completed form to their Department Chairman by March 31, 2020.

Auxiliary Name: _____ No.: _____

Department of: _____

Describe how the Auxiliary has implemented a Mentoring for Leadership Program. Please attach any additional information.

Signature of Department Chairman: _____ Date: _____

The Department Chairman is to sign and send the completed Department-winning Auxiliary entry form to National Mentoring for Leadership Ambassador Jane Ziebarth by April 30, 2020 for judging. The National winner will be announced at the 2020 National Convention in Reno, Nevada.

AND

The Department Chairman is to sign and send a copy of each completed entry form to National Headquarters by April 30, 2020 for a citation to be mailed directly to the Auxiliary President.

Mail form to:
VFW Auxiliary National Headquarters
406 W. 34th Street, 10th Floor
Kansas City, MO 64111
ATTN: Program Awards

Email form to:
info@vfwauxiliary.org
ATTN: Program Awards